



Saturday, June 6, 2020
11am-4pm
Hamden Town Center Park
Hamden, CT

ARTS, CRAFT & CIVIC APPLICATION

(HANDMADE ONLY)

[Deadline for Registration: May 1, 2020]

Limited to 75 Spaces

First Name: _____ **Last Name** _____

Company Name: _____ **CT Sales Tax ID:** _____

Address: _____

City: _____ **State:** _____ **Zip Code:** _____

Phone #: _____ **E-mail:** _____

Website: _____

PLEASE CHOOSE/CIRCLE CATEGORY & DESCRIBE YOUR CRAFT IN DETAIL:

Fine Art / Painting	Photography	Carver /Sculptor	Pottery / Ceramics / Glass	Jewelry / Accessories
Home Décor	Clothing / Accessories	Furniture / Wood	Civic Organization	Other

DESCRIPTION:

REGISTRATION FEE: Fee of \$85.00 includes a 10x10 space only. \$100.00 for a 10x15 space. Exhibitor must provide own canopy (if needed), table and chairs.

Please provide **3** product photos and **1** booth photo sent by email to:
hamdenfest@gmail.com.

Name on Card: _____

Card Number: _____

Expiration Date: _____

CVV: _____

Address of Card Holder (All major credit cards are accepted):

If paying by check, please make payable to: The Hamden Regional Chamber of Commerce -
3074 Whitney Ave, Building 1, Hamden, CT06518.

TERMS AND CONDITIONS:

1. The registration fee, to be paid with the submission of this form, is non-refundable.
2. Exhibitors may begin setting up at 8:00am on June 6, 2019. Exhibits should be open by 11:00am and close at 4:00pm on June 6
3. Exhibitors will keep booth assembled and staffed for entire duration of the Festival and remove all merchandise, boxes, debris.
4. The event organizers reserve the right to decline, prohibit or remove any exhibit which is deemed out of keeping with the character of the Event, including persons, things, products, services, printed material, conduct, alcohol, smoke, noise, etc.
5. Hamden Fest, and its organizers, will not assume responsibility for the safety of the exhibits against theft, damage, accidents or for bodily injury or damage to property or persons caused by the operations of the Vendor/ Exhibitor.
6. Civic Organizations are defined as any local service club, veterans' post, fraternal society, school club or association, volunteer fire or rescue groups, or local civic league or association of 10 or more persons not organized for profit but operated exclusively for educational or charitable purposes.

Please Note: There will be more information to follow regarding the event and logistic. Other mailings/emails will be sent as we get closer to the event. Please make sure all your contact information is denoted.

I agree to the terms and conditions.

Signature

Office Use Only:

Date Received

Check/Card

Confirmation Sent

Cancellation and Fee